

Fill in this information to identify your case:

|   |                         |                                 |           |
|---|-------------------------|---------------------------------|-----------|
| Debtor 1                                | <b>Rajesh Narayanan</b> |                                 |           |
|   | First Name              | Middle Name                     | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name              | Middle Name                     | Last Name |
| United States Bankruptcy Court for the: |                         | SOUTHERN DISTRICT OF CALIFORNIA |           |
| Case number<br>(if known)               | 18-00758-LA13           |                                 |           |

Check if this is an amended filing

## Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

#### Part 1: Summarize Your Assets

|     |   | <b>Your assets</b><br>Value of what you own |
|-----|---|---|
| 1.  | <b>Schedule A/B: Property</b> (Official Form 106A/B)          | \$ <b>605,000.00</b>                        |
| 1a. | Copy line 55, Total real estate, from Schedule A/B.....       | \$ <b>605,000.00</b>                        |
| 1b. | Copy line 62, Total personal property, from Schedule A/B..... | \$ <b>65,500.00</b>                         |
| 1c. | Copy line 63, Total of all property on Schedule A/B.....      | \$ <b>670,500.00</b>                        |

#### Part 2: Summarize Your Liabilities

|     |   | <b>Your liabilities</b><br>Amount you owe          |
|-----|---|--|
| 2.  | <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 106D)   | \$ <b>515,458.03</b>                               |
| 2a. | Copy the total you listed in Column A, <i>Amount of claim</i> , at the bottom of the last page of Part 1 of <i>Schedule D</i> ... | \$ <b>515,458.03</b>                               |
| 3.  | <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 106E/F)   | \$ <b>0.00</b>                                     |
| 3a. | Copy the total claims from Part 1 (priority unsecured claims) from line 6e of <i>Schedule E/F</i> .....                           | \$ <b>0.00</b>                                     |
| 3b. | Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of <i>Schedule E/F</i> .....                        | \$ <b>370,867.96</b>                               |
|     |   | <b>Your total liabilities</b> \$ <b>886,325.99</b> |

#### Part 3: Summarize Your Income and Expenses

|    |   |                     |
|----|---|---------------------|
| 4. | <b>Schedule I: Your Income</b> (Official Form 106I)                       | \$ <b>11,481.61</b> |
|    | Copy your combined monthly income from line 12 of <i>Schedule I</i> ..... | \$ <b>11,481.61</b> |
| 5. | <b>Schedule J: Your Expenses</b> (Official Form 106J)                     | \$ <b>10,732.52</b> |
|    | Copy your monthly expenses from line 22c of <i>Schedule J</i> .....       | \$ <b>10,732.52</b> |

#### Part 4: Answer These Questions for Administrative and Statistical Records

##### 6. Are you filing for bankruptcy under Chapters 7, 11, or 13?

No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Yes

##### 7. What kind of debt do you have?

Your debts are primarily consumer debts. *Consumer debts* are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

8. **From the Statement of Your Current Monthly Income:** Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

\$ \_\_\_\_\_

9. **Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:**

| From Part 4 on Schedule E/F, copy the following:   | Total claim     |
|--|-----------------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$ <u>0.00</u>  |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$ <u>0.00</u>  |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$ <u>0.00</u>  |
| 9d. Student loans. (Copy line 6f.)   | \$ <u>0.00</u>  |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ <u>0.00</u>  |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | <u>+\$ 0.00</u> |
| <b>9g. Total.</b> Add lines 9a through 9f.   | \$ <u>0.00</u>  |

Fill in this information to identify your case and this filing:

|   |                                 |             |
|---|---------------------------------|-------------|
| Debtor 1                                | <b>Rajesh Narayanan</b>         |             |
|   | First Name                      | Middle Name |
| Debtor 2                                |                                 |             |
| (Spouse, if filing)                     | First Name                      | Middle Name |
| United States Bankruptcy Court for the: | SOUTHERN DISTRICT OF CALIFORNIA |             |
| Case number                             | <u>18-00758-LA13</u>            |             |

Check if this is an amended filing

**Official Form 106A/B****Schedule A/B: Property**

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In****1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?**

No. Go to Part 2.

Yes. Where is the property?

1.1

**1843 Tavern Road**

Street address, if available, or other description

**Alpine**      **CA**      **91901-0000**

City                      State                      ZIP Code

**What is the property? Check all that apply**

- Single-family home
- Duplex or multi-unit building
- Condominium or cooperative
- Manufactured or mobile home
- Land
- Investment property
- Timeshare
- Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

**Current value of the entire property?**

**\$575,000.00**

**Current value of the portion you own?**

**\$575,000.00**

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.

**100% ownership interest**

Check if this is community property  
(see instructions)

**Who has an interest in the property? Check one**

- Debtor 1 only
- Debtor 2 only
- Debtor 1 and Debtor 2 only
- At least one of the debtors and another

Other information you wish to add about this item, such as local property identification number:

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13**If you own or have more than one, list here:**

1.2

4970 N 53rd St

Street address, if available, or other description

**What is the property?** Check all that apply

Single-family home  
 Duplex or multi-unit building  
 Condominium or cooperative  
 Manufactured or mobile home  
 Land  
 Investment property  
 Timeshare  
 Other \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.Milwaukee WI 53218-0000

City

State

ZIP Code

Milwaukee

County

**Who has an interest in the property?** Check one

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another \_\_\_\_\_

| Current value of the entire property? | Current value of the portion you own? |
|---------------------------------------|---------------------------------------|
| <u>\$30,000.00</u>                    | <u>\$30,000.00</u>                    |

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.

**100% ownership interest** **Check if this is community property**  
(see instructions)**Other information you wish to add about this item, such as local property identification number:**

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....=> \$605,000.00

**Part 2: Describe Your Vehicles**Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on *Schedule G: Executory Contracts and Unexpired Leases*.**3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles** No Yes

3.1 Make: Honda  
 Model: Ridge Line  
 Year: 2016  
 Approximate mileage: 13000

Other information:  
**FMV per Kelley Blue Book; property is insured.****Who has an interest in the property?** Check one

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another \_\_\_\_\_

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

| Current value of the entire property? | Current value of the portion you own? |
|---------------------------------------|---------------------------------------|
| <u>\$30,000.00</u>                    | <u>\$30,000.00</u>                    |

**4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories**

Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

 No Yes

5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....=> \$30,000.00

**Part 3: Describe Your Personal and Household Items**

Do you own or have any legal or equitable interest in any of the following items?

| Current value of the portion you own?       |
|---|
| Do not deduct secured claims or exemptions. |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13**6. Household goods and furnishings***Examples:* Major appliances, furniture, linens, china, kitchenware No Yes. Describe.....**Usual and customary household goods****\$5,000.00****7. Electronics***Examples:* Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games No Yes. Describe.....**TV, cell phone, computer****\$1,000.00****8. Collectibles of value***Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles No Yes. Describe.....**9. Equipment for sports and hobbies***Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments No Yes. Describe.....**10. Firearms***Examples:* Pistols, rifles, shotguns, ammunition, and related equipment No Yes. Describe.....**11. Clothes***Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories No Yes. Describe.....**Usual and customary clothing****\$500.00****12. Jewelry***Examples:* Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver No Yes. Describe.....**13. Non-farm animals***Examples:* Dogs, cats, birds, horses No Yes. Describe.....**14. Any other personal and household items you did not already list, including any health aids you did not list** No Yes. Give specific information.....**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....****\$6,500.00****Part 4: Describe Your Financial Assets**

Do you own or have any legal or equitable interest in any of the following?

Current value of the portion you own?  
Do not deduct secured

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

claims or exemptions.

16. **Cash***Examples:* Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition No Yes.....

| Cash in Debtor's possession | \$3,000.00 |
|-----------------------------|------------|
|-----------------------------|------------|

17. **Deposits of money***Examples:* Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. No Yes.....

Institution name:

|                |   |            |
|----------------|---|------------|
| 17.1. Checking | Mission Federal Credit Union #6328 Closed | \$0.00     |
| 17.2.          | educational IRA for minor children        | \$6,000.00 |
| 17.3. Checking | Coamerica                                 | \$6,000.00 |

18. **Bonds, mutual funds, or publicly traded stocks***Examples:* Bond funds, investment accounts with brokerage firms, money market accounts No Yes.....

Institution or issuer name:

19. **Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture** No Yes. Give specific information about them.....

Name of entity:

% of ownership:

20. **Government and corporate bonds and other negotiable and non-negotiable instruments***Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them. No Yes. Give specific information about them

Issuer name:

21. **Retirement or pension accounts***Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans No Yes. List each account separately.

Type of account:

Institution name:

22. **Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company

*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No Yes. ....

Institution name or individual:

23. **Annuities** (A contract for a periodic payment of money to you, either for life or for a number of years) No Yes.....

Issuer name and description.

24. **Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13 No Yes.....

Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c):

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit** No Yes. Give specific information about them...**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property**

Examples: Internet domain names, websites, proceeds from royalties and licensing agreements

 No Yes. Give specific information about them...**27. Licenses, franchises, and other general intangibles**

Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

 No Yes. Give specific information about them...**Money or property owed to you?****Current value of the portion you own?**  
Do not deduct secured claims or exemptions.**28. Tax refunds owed to you** No Yes. Give specific information about them, including whether you already filed the returns and the tax years.....**29. Family support**

Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

 No Yes. Give specific information.....**30. Other amounts someone owes you**

Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

 No Yes. Give specific information..**31. Interests in insurance policies**

Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

 No Yes. Name the insurance company of each policy and list its value.

Company name:

Beneficiary:

Surrender or refund value:

New York life insurance policy\$0.00**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

 No Yes. Give specific information..**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment**

Examples: Accidents, employment disputes, insurance claims, or rights to sue

 No Yes. Describe each claim.....**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims** No Yes. Describe each claim.....

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

## 35. Any financial assets you did not already list

No  
 Yes. Give specific information..

36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....

\$15,000.00

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.**

## 37. Do you own or have any legal or equitable interest in any business-related property?

No. Go to Part 6.  
 Yes. Go to line 38.

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

## 38. Accounts receivable or commissions you already earned

No  
 Yes. Describe.....

**Accounts receivable for Concorde Enterprises**

\$6,000.00

## 39. Office equipment, furnishings, and supplies

Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices

No  
 Yes. Describe.....

**Usual and customary office equipment**

\$5,000.00

## 40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade

No  
 Yes. Describe.....

**business machinery and equipment used in business**

\$2,000.00

## 41. Inventory

No  
 Yes. Describe.....

**Inventory**

\$1,000.00

## 42. Interests in partnerships or joint ventures

No  
 Yes. Give specific information about them.....  
 Name of entity: % of ownership:

## 43. Customer lists, mailing lists, or other compilations

No.  
 Do your lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))?  

No  
 Yes. Describe.....

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

## 44. Any business-related property you did not already list

No  
 Yes. Give specific information.....

45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached for Part 5. Write that number here.....

\$14,000.00

Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.  
If you own or have an interest in farmland, list it in Part 1.

## 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

No. Go to Part 7.  
 Yes. Go to line 47.

## Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above

## 53. Do you have other property of any kind you did not already list?

Examples: Season tickets, country club membership

No  
 Yes. Give specific information.....

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

\$0.00

## Part 8: List the Totals of Each Part of this Form

|  |                    |                              |
|--|--------------------|------------------------------|
| 55. Part 1: Total real estate, line 2 .....                      |                    | \$605,000.00                 |
| 56. Part 2: Total vehicles, line 5                               | \$30,000.00        |                              |
| 57. Part 3: Total personal and household items, line 15          | \$6,500.00         |                              |
| 58. Part 4: Total financial assets, line 36                      | \$15,000.00        |                              |
| 59. Part 5: Total business-related property, line 45             | \$14,000.00        |                              |
| 60. Part 6: Total farm- and fishing-related property, line 52    | \$0.00             |                              |
| 61. Part 7: Total other property not listed, line 54             | \$0.00             |                              |
| 62. Total personal property. Add lines 56 through 61...          | <u>\$65,500.00</u> | Copy personal property total |
| 63. Total of all property on Schedule A/B. Add line 55 + line 62 |                    | <u>\$670,500.00</u>          |

Fill in this information to identify your case:

|  |                         |             |           |
|--|-------------------------|-------------|-----------|
| Debtor 1   | <b>Rajesh Narayanan</b> |             |           |
|  | First Name              | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)  | First Name              | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>SOUTHERN DISTRICT OF CALIFORNIA</u> |                         |             |           |
| Case number<br>(if known)  | <u>18-00758-LA13</u>    |             |           |

Check if this is an amended filing

## Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

#### Part 1: Identify the Property You Claim as Exempt

1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)  
 You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

| Brief description of the property and line on <i>Schedule A/B</i> that lists this property  | Current value of the portion you own    | Amount of the exemption you claim   | Specific laws that allow exemption |
|---|---|---|------------------------------------|
|   | Copy the value from <i>Schedule A/B</i> | Check only one box for each exemption.  |                                    |
| <b>1843 Tavern Road Alpine, CA 91901<br/>San Diego County</b><br>Line from <i>Schedule A/B: 1.1</i>                               | <b>\$575,000.00</b>                     | <input checked="" type="checkbox"/> <b>\$100,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>C.C.P. § 704.950</b>            |
| <b>2016 Honda Ridge Line 13000 miles<br/>FMV per Kelley Blue Book; property is insured.</b><br>Line from <i>Schedule A/B: 3.1</i> | <b>\$30,000.00</b>                      | <input checked="" type="checkbox"/> <b>\$0.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit       | <b>C.C.P. § 704.010</b>            |
| <b>Usual and customary household goods</b><br>Line from <i>Schedule A/B: 6.1</i>  | <b>\$5,000.00</b>                       | <input checked="" type="checkbox"/> <b>\$5,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | <b>C.C.P. § 704.020</b>            |
| <b>TV, cell phone, computer</b><br>Line from <i>Schedule A/B: 7.1</i>   | <b>\$1,000.00</b>                       | <input checked="" type="checkbox"/> <b>\$1,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | <b>C.C.P. § 704.020</b>            |
| <b>Usual and customary clothing</b><br>Line from <i>Schedule A/B: 11.1</i>  | <b>\$500.00</b>                         | <input checked="" type="checkbox"/> <b>\$500.00</b><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit     | <b>C.C.P. § 704.010</b>            |

Debtor 1 **Rajesh Narayanan**

Case number (if known)

**18-00758-LA13**

| Brief description of the property and line on<br><i>Schedule A/B</i> that lists this property       | Current value of the<br>portion you own      | Amount of the exemption you claim  | Specific laws that allow exemption |
|---|--|--|------------------------------------|
|   | Copy the value from<br><i>Schedule A/B</i> . | <i>Check only one box for each exemption.</i>  |                                    |
| <b>Cash in Debtor's possession</b><br>Line from <i>Schedule A/B: 16.1</i>                           | <b>\$3,000.00</b>                            | <input checked="" type="checkbox"/> <b>\$3,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>C.C.P. § 704.070</b>            |
| <b>Checking: Coamerica</b><br>Line from <i>Schedule A/B: 17.3</i>                                   | <b>\$6,000.00</b>                            | <input checked="" type="checkbox"/> <b>\$6,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>C.C.P. § 704.070</b>            |
| <b>Accounts receivable for Concorde<br/>Enterprises</b><br>Line from <i>Schedule A/B: 38.1</i>      | <b>\$6,000.00</b>                            | <input checked="" type="checkbox"/> <b>\$6,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>C.C.P. § 704.070</b>            |
| <b>Usual and customary office<br/>equipmnet</b><br>Line from <i>Schedule A/B: 39.1</i>              | <b>\$5,000.00</b>                            | <input checked="" type="checkbox"/> <b>\$5,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>C.C.P. § 704.060</b>            |
| <b>business machinery and equipment<br/>used in business</b><br>Line from <i>Schedule A/B: 40.1</i> | <b>\$2,000.00</b>                            | <input checked="" type="checkbox"/> <b>\$2,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>C.C.P. § 704.060</b>            |
| <b>Inventory</b><br>Line from <i>Schedule A/B: 41.1</i>   | <b>\$1,000.00</b>                            | <input checked="" type="checkbox"/> <b>\$1,000.00</b><br><input type="checkbox"/> 100% of fair market value, up to<br>any applicable statutory limit | <b>C.C.P. § 704.060</b>            |

## 3. Are you claiming a homestead exemption of more than \$160,375?

(Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)

 No Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case? No Yes

Fill in this information to identify your case:

|   |                         |                                 |           |
|---|-------------------------|---------------------------------|-----------|
| Debtor 1                                | <b>Rajesh Narayanan</b> |                                 |           |
|   | First Name              | Middle Name                     | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name              | Middle Name                     | Last Name |
| United States Bankruptcy Court for the: |                         | SOUTHERN DISTRICT OF CALIFORNIA |           |
| Case number<br>(if known)               | <b>18-00758-LA13</b>    |                                 |           |

Check if this is an amended filing

**Official Form 106D****Schedule D: Creditors Who Have Claims Secured by Property**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

**1. Do any creditors have claims secured by your property?**

No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.

Yes. Fill in all of the information below.

**Part 1: List All Secured Claims**

**2. List all secured claims.** If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

**2.1 Mr. Cooper**

Creditor's Name

**8950 Cypress Waters  
Blvd  
Milwaukee, WI 53218**

Number, Street, City, State &amp; Zip Code

**Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim relates to a community debt

**Describe the property that secures the claim:**

**4970 N 53rd St Milwaukee, WI 53218  
Milwaukee County**

**As of the date you file, the claim is:** Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset) **First Trust Deed**

Date debt was incurred **2009**Last 4 digits of account number **7650****2.2 Santander**

Creditor's Name

**P.O. Box 560284  
Dallas, TX 75356**

Number, Street, City, State &amp; Zip Code

**Who owes the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim relates to a community debt

**Describe the property that secures the claim:**

**2016 Honda Ridge Line**

**As of the date you file, the claim is:** Check all that apply.

Contingent  
 Unliquidated  
 Disputed

**Nature of lien.** Check all that apply.

An agreement you made (such as mortgage or secured car loan)  
 Statutory lien (such as tax lien, mechanic's lien)  
 Judgment lien from a lawsuit  
 Other (including a right to offset) **Auto Loan**

Date debt was incurred **Sept 2017**Last 4 digits of account number **7344**

|  |                        |  |
|--|------------------------|--|
| Debtor 1 <b>Rajesh Narayanan</b>   | Case number (if known) |  |
| First Name _____   | Middle Name _____      | Last Name _____                          |
| <b>18-00758-LA13</b>   |                        |  |
| 2.3 <b>Select Portfolio Services</b>   |                        | Case number (if known)                   |
| Creditor's Name _____  |                        | <b>1843 Tavern Road Alpine, CA 91901</b> |
| <b>Box 63250</b><br><b>Salt Lake City, UT 84165</b>  |                        | <b>\$459,489.23</b>                      |
| Number, Street, City, State & Zip Code   |                        | <b>\$575,000.00</b>                      |
| <b>\$0.00</b>  |                        |  |
| <p><b>Who owes the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only      <input type="checkbox"/> Debtor 2 only      <input type="checkbox"/> Debtor 1 and Debtor 2 only      <input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> <b>Check if this claim relates to a community debt</b></p>   |                        |  |
| <p><b>Describe the property that secures the claim:</b></p> <p><b>1843 Tavern Road Alpine, CA 91901</b></p> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent      <input type="checkbox"/> Unliquidated      <input type="checkbox"/> Disputed</p> <p><b>Nature of lien.</b> Check all that apply.</p> <p><input type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input checked="" type="checkbox"/> Other (including a right to offset)      <b>First Trust Deed</b></p> |                        |  |
| Date debt was incurred <b>2003</b>   |                        | Last 4 digits of account number _____    |

Add the dollar value of your entries in Column A on this page. Write that number here:

**\$515,458.03**

If this is the last page of your form, add the dollar value totals from all pages.  
Write that number here:

**\$515,458.03**

**Part 2: List Others to Be Notified for a Debt That You Already Listed**

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

Fill in this information to identify your case:

|   |                         |                                 |           |
|---|-------------------------|---------------------------------|-----------|
| Debtor 1                                | <b>Rajesh Narayanan</b> |                                 |           |
|   | First Name              | Middle Name                     | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name              | Middle Name                     | Last Name |
| United States Bankruptcy Court for the: |                         | SOUTHERN DISTRICT OF CALIFORNIA |           |
| Case number<br>(if known)               | 18-00758-LA13           |                                 |           |

Check if this is an amended filing

## Official Form 106E/F

**Schedule E/F: Creditors Who Have Unsecured Claims**

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on Schedule A/B: Property (Official Form 106A/B) and on Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G). Do not include any creditors with partially secured claims that are listed in Schedule D: Creditors Who Have Claims Secured by Property. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. If you have no information to report in a Part, do not file that Part. On the top of any additional pages, write your name and case number (if known).

**Part 1: List All of Your PRIORITY Unsecured Claims**

1. Do any creditors have priority unsecured claims against you?

No. Go to Part 2.  
 Yes.

2. List all of your priority unsecured claims. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If you have more than two priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.

(For an explanation of each type of claim, see the instructions for this form in the instruction booklet.)

|  | Total claim   | Priority amount | Nonpriority amount |
|--|---|-----------------|--------------------|
| 2.1  | Last 4 digits of account number 4097  | \$0.00          | \$0.00             |
| Priority Creditor's Name<br><b>Labor Commissioner State of CA</b>  | When was the debt incurred? 2017  |                 |                    |
| Div. of Labor Standards<br>7575 Metropolitan Dr #210<br>San Diego, CA 92108<br>Number Street City State Zip Code   | As of the date you file, the claim is: Check all that apply   |                 |                    |
| Who incurred the debt? Check one.  | <input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input checked="" type="checkbox"/> Disputed  |                 |                    |
| <input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another | <b>Type of PRIORITY unsecured claim:</b><br><input type="checkbox"/> Domestic support obligations<br><input type="checkbox"/> Taxes and certain other debts you owe the government<br><input type="checkbox"/> Claims for death or personal injury while you were intoxicated |                 |                    |
| <input type="checkbox"/> Check if this claim is for a community debt<br>Is the claim subject to offset?  | <input checked="" type="checkbox"/> Other. Specify <b>Wages, salaries, and commissions<br/>Notice Only</b>  |                 |                    |
| <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes   |   |                 |                    |

**Part 2: List All of Your NONPRIORITY Unsecured Claims**

3. Do any creditors have nonpriority unsecured claims against you?

No. You have nothing to report in this part. Submit this form to the court with your other schedules.  
 Yes.

4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If you have more than three nonpriority unsecured claims fill out the Continuation Page of Part 2.

Total claim

Debtor 1 **Rajesh Narayanan**

Case number (if know)

18-00758-LA13

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA13

4.4

**Business Backers**

Nonpriority Creditor's Name

**10856 Reed Hartman Hwy. #100  
Cincinnati, OH 45242**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Business debt**

4.5

**California Business Bureau Inc**

Nonpriority Creditor's Name

**1700 South Mountain Ave  
Monrovia, CA 91016**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$1,500.00**

When was the debt incurred?

**2017**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Medical/dental services**

4.6

**CCU Demolition**

Nonpriority Creditor's Name

**7724 Downing Avenue  
Bakersfield, CA**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA13

4.7

**Chase**

Nonpriority Creditor's Name

**Box 15298  
Wilmington, DE 19850**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

\$8,988.00

When was the debt incurred?

2016-17

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

■ Other. Specify Credit Card debt

4.8

**Chase Auto Finance**

Nonpriority Creditor's Name

**Box 901076  
Fort Worth, TX 76101**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

\$2,511.00

When was the debt incurred?

2012

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

■ Other. Specify Deficiency on vehicle loan

4.9

**Commercial Furnishings, Inc.**

Nonpriority Creditor's Name

**9420 Activity Road #J  
San Diego, CA 92126**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

\$0.00

When was the debt incurred?

2016-17

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

■ Other. Specify Business debt

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.1  
0**Concrete Restorations, Inc.**

Nonpriority Creditor's Name

**PO Box 80038  
Seattle, WA 98108**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$4,945.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed  
**Type of NONPRIORITY unsecured claim:**  
 Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.1  
1**Diamond Back Saw Cut**

Nonpriority Creditor's Name

**7426 Cherry Avenue #210-132  
Fontana, CA 92336**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$2,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed  
**Type of NONPRIORITY unsecured claim:**  
 Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.1  
2**Duidulao, Rowel**

Nonpriority Creditor's Name

**2821 Nye St.  
San Diego, CA 92111**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2017**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed  
**Type of NONPRIORITY unsecured claim:**  
 Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.1  
3**Earl Waumbaugh Wall Paper**

Nonpriority Creditor's Name

**25220 Lindenwood Way****Hayward, CA 94545**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

4.1  
4**Engelke Construction**

Nonpriority Creditor's Name

**150 Pearl Road****Akron, OH 44312**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

4.1  
5**Equable Ascent Financial**

Nonpriority Creditor's Name

**c/o CIR Law Offices****8665 gibbs Dr.. #150****San Diego, CA 92123**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$23,079.25**

When was the debt incurred?

**2011**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**Abstract of Judgment****Case No. 37-2011-00065760-CL-CI-CTL**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.1  
6**Extreme Concrete**

Nonpriority Creditor's Name

**12733 Philadelphia St.  
Whittier, CA 90601**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**When was the debt incurred? **2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.1  
7**Get One Free Marketing**

Nonpriority Creditor's Name

**4180 Ruffin Rd. #235  
San Diego, CA 92123**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$3,000.00**When was the debt incurred? **2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.1  
8**Gregco Painting**

Nonpriority Creditor's Name

**9234 Chelsea Ct.  
Rancho Cucamonga, CA 91730**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$4,500.00**When was the debt incurred? **2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.1  
9**Happy Rock Merchant Solutions**Nonpriority Creditor's Name  
**149 West 36th Street  
12th Floor  
New York, NY 10018**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**\$58,030.16**

When was the debt incurred?

**2016**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**Business debt****Abstract of Judgment Case No.****BCV-15-101627**4.2  
0**Hughs, Van & Martha**Nonpriority Creditor's Name  
**35 Green Turtle Rd.  
Coronado, CA 92118**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify Notice Only**4.2  
1**Jimenez Demolition, Inc.**Nonpriority Creditor's Name  
**6419 Elder St.  
Los Angeles, CA 90042**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**\$0.00**When was the debt incurred? **2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.2  
2**Johnson, Bernard & Patsy**

Nonpriority Creditor's Name

**6016 Ponca Court  
San Diego, CA 92120**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt  
Is the claim subject to offset?  
 No

 Yes

Last 4 digits of account number

\$10,125.00

When was the debt incurred?

2017

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**Bernard & Patsy Johnson v Narayanan and  
Concorde Enterprises LLC** Other. Specify 37-2015-00323771-SC-SC-CTL4.2  
3**Jose Tile Guy**

Nonpriority Creditor's Name

\*\*\*\*\*

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt  
Is the claim subject to offset?  
 No

 Yes

Last 4 digits of account number

\$5,000.00

When was the debt incurred?

2016-17

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify Business debt4.2  
4**Kaltenstein, Jeff**

Nonpriority Creditor's Name

\*\*\*\*\*

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt  
Is the claim subject to offset?  
 No

 Yes

Last 4 digits of account number

\$0.00

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

 Other. Specify Notice Only

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.2  
5**Kershek, Denny**

Nonpriority Creditor's Name

**14261 Danielson St.  
Poway, CA 92064**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$20,556.93**

When was the debt incurred?

**2017**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Legal fees**

4.2  
6**Kramer Engineering**

Nonpriority Creditor's Name

**4930 Naples Place  
San Diego, CA 92110**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

4.2  
7**Kulp Drywall**

Nonpriority Creditor's Name

**756 Donovan Street  
Manteca, CA 95337**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$4,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.2  
8**Legacy Painting**

Nonpriority Creditor's Name

**2227 24th Avenue  
San Diego, CA 92116**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.2  
9**Loan Me**

Nonpriority Creditor's Name

**1900 S State Blvd #300  
Anaheim, CA 92806**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$41,113.62**

When was the debt incurred?

**2016**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Signature loan**

4.3  
0**Mays Plumbing & Construction**

Nonpriority Creditor's Name

**PO Box 3844  
Amarillo, TX 79116**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$4,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.3  
1**Mesaregraphics**

Nonpriority Creditor's Name

**5560 Ruffin Road  
San Diego, CA 92123**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$1,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.3  
2**Mike Messner**

Nonpriority Creditor's Name

\*\*\*\*\*

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.3  
3**Mission Federal Credit Union**

Nonpriority Creditor's Name

**Box 919023  
San Diego, CA 92191**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.3  
4**Mountain Lion Acquisition**

Nonpriority Creditor's Name

**8448 Katella Avenue  
Stanton, CA 90680**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$15,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.3  
5**Muller & Valil Tile Co.**

Nonpriority Creditor's Name

**1119 E. Roosevelt St.  
Stockton, CA 95205**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$5,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.3  
6**Nelson, John**

Nonpriority Creditor's Name

\*\*\*\*\*

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$7,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.3  
7**Pace Drywall**

Nonpriority Creditor's Name

**2301 Arnold Industrial Way #A  
Concord, CA 94520**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$15,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.3  
8**Pacific West**

Nonpriority Creditor's Name

**9896 Rosemont Avenu****Bldg. 3 #204****Lone Tree, CO 80124**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

4.3  
9**Plumbing Guys**

Nonpriority Creditor's Name

**769 West A Street****Hayward, CA 94541**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$14,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.4  
0**Retcom**

Nonpriority Creditor's Name

**c/o DCS Law Group P.A.  
111 N. Pine Island Road #205  
Fort Lauderdale, FL 33324**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

**Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

Other. Specify **Business debt**

4.4  
1**Rooter Doctor**

Nonpriority Creditor's Name

**110 San Joachim Street  
Stockton, CA 95202**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

**Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**\$25,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

Other. Specify **Business debt**

4.4  
2**Sharp Hospital**

Nonpriority Creditor's Name

**8695 Spectrum Center Blvd  
San Diego, CA 92123**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only

Debtor 2 only

Debtor 1 and Debtor 2 only

At least one of the debtors and another

**Check if this claim is for a community debt**

Is the claim subject to offset?

No

Yes

Last 4 digits of account number

**\$2,000.00**

When was the debt incurred?

**2017**

As of the date you file, the claim is: Check all that apply

Contingent

Unliquidated

Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans

Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Debts to pension or profit-sharing plans, and other similar debts

Other. Specify **Medical/dental services**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.4  
3**Sharp-Reese Steely**

Nonpriority Creditor's Name

**PO Box 939088  
San Diego, CA 92193**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$519.00**

When was the debt incurred?

**2017**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Medical/dental services**

4.4  
4**Sherwin Williams**

Nonpriority Creditor's Name

**101 W. Prospect Ave.  
Cleveland, OH 44115**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$2,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.4  
5**Stucco Masters**

Nonpriority Creditor's Name

\*\*\*\*\*

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$25,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.4  
6**Tirouda, Salah**

Nonpriority Creditor's Name

**dba Andalucia Foods**

\*\*\*\*\*

\*\*\*\*\*

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number

**\$10,000.00**

When was the debt incurred?

**2015****As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**Small Claims Judgment****■ Other. Specify** Case No. 37-2015-00324873-SC-SC-CTL4.4  
7**Tom Rechenwald Construction**

Nonpriority Creditor's Name

**Corporate Headquarters****330A Perry Hwy.****Harmony, PA 16037**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify** Notice Only4.4  
8**U.S. Bank**

Nonpriority Creditor's Name

**P.O. Box 790408****Saint Louis, MO 63179**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 **Check if this claim is for a community debt**

**Is the claim subject to offset?**

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**As of the date you file, the claim is:** Check all that apply

Contingent  
 Unliquidated  
 Disputed

**Type of NONPRIORITY unsecured claim:**

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts

**■ Other. Specify** Notice Only

Debtor 1 Rajesh Narayanan

Case number (if known)

18-00758-LA134.4  
9**Walton & Sons Masonry**

Nonpriority Creditor's Name

**15135 A Montgomery Rd.  
Morgan Hill, CA 95037**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

4.5  
0**Wells Fargo**

Nonpriority Creditor's Name

**Box 6995  
Portland, OR 97228-6995**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$0.00**

When was the debt incurred?

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Notice Only**

4.5  
1**Yellowstone Capital LLC**

Nonpriority Creditor's Name

**1 Evertrust Plaza  
Jersey City, NJ 07302**

Number Street City State Zip Code

Who incurred the debt? Check one.

Debtor 1 only  
 Debtor 2 only  
 Debtor 1 and Debtor 2 only  
 At least one of the debtors and another  
 Check if this claim is for a community debt

Is the claim subject to offset?

No  
 Yes

Last 4 digits of account number

**\$30,000.00**

When was the debt incurred?

**2016-17**

As of the date you file, the claim is: Check all that apply

Contingent  
 Unliquidated  
 Disputed

## Type of NONPRIORITY unsecured claim:

Student loans  
 Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
 Debts to pension or profit-sharing plans, and other similar debts  
 Other. Specify **Business debt**

**Part 3: List Others to Be Notified About a Debt That You Already Listed**

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Name and Address

On which entry in Part 1 or Part 2 did you list the original creditor?

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

**Fields Law Group LLC**  
**115 S Chaparral Court #100**  
**Anaheim, CA 92808**

Line 4.21 of (Check one):

Part 1: Creditors with Priority Unsecured Claims  
 Part 2: Creditors with Nonpriority Unsecured Claims

Last 4 digits of account number

Name and Address

**Sims, Ronald**  
**709 18th St.**  
**Bakersfield, CA 93301**

On which entry in Part 1 or Part 2 did you list the original creditor?

Line 4.19 of (Check one):  Part 1: Creditors with Priority Unsecured Claims  
 Part 2: Creditors with Nonpriority Unsecured Claims

Last 4 digits of account number

Name and Address

**The Bernard Johnson Group**  
**2815 Camino del Rio S. #290**  
**San Diego, CA 92108**

On which entry in Part 1 or Part 2 did you list the original creditor?

Line 4.22 of (Check one):  Part 1: Creditors with Priority Unsecured Claims  
 Part 2: Creditors with Nonpriority Unsecured Claims

Last 4 digits of account number

**Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                          |   | Total Claim |                      |
|--------------------------|---|-------------|----------------------|
|                          |   | 6a.         | \$ <u>0.00</u>       |
| Total claims from Part 1 | 6a. Domestic support obligations  | 6a.         | \$ <u>0.00</u>       |
|                          | 6b. Taxes and certain other debts you owe the government  | 6b.         | \$ <u>0.00</u>       |
|                          | 6c. Claims for death or personal injury while you were intoxicated  | 6c.         | \$ <u>0.00</u>       |
|                          | 6d. Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d.         | \$ <u>0.00</u>       |
| Total claims from Part 2 | 6e. Total Priority. Add lines 6a through 6d.  | 6e.         | \$ <u>0.00</u>       |
|                          | 6f. Student loans   | 6f.         | \$ <u>0.00</u>       |
|                          | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g.         | \$ <u>0.00</u>       |
|                          | 6h. Debts to pension or profit-sharing plans, and other similar debts                                       | 6h.         | \$ <u>0.00</u>       |
|                          | 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i.         | \$ <u>370,867.96</u> |
|                          | 6j. Total Nonpriority. Add lines 6f through 6i.   | 6j.         | \$ <u>370,867.96</u> |

Fill in this information to identify your case:

|  |                         |             |           |
|--|-------------------------|-------------|-----------|
| Debtor 1   | <b>Rajesh Narayanan</b> |             |           |
|  | First Name              | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)  | First Name              | Middle Name | Last Name |
| United States Bankruptcy Court for the: <u>SOUTHERN DISTRICT OF CALIFORNIA</u> |                         |             |           |
| Case number<br>(if known)  | <u>18-00758-LA13</u>    |             |           |

Check if this is an amended filing

**Official Form 106G****Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

## 1. Do you have any executory contracts or unexpired leases?

No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.  
 Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B:Property* (Official Form 106 A/B).

## 2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Person or company with whom you have the contract or lease<br>Name, Number, Street, City, State and ZIP Code | State what the contract or lease is for |
|--|---|
| 2.1<br>Name  |   |
| Number Street  |   |
| City State ZIP Code  |   |
| 2.2<br>Name  |   |
| Number Street  |   |
| City State ZIP Code  |   |
| 2.3<br>Name  |   |
| Number Street  |   |
| City State ZIP Code  |   |
| 2.4<br>Name  |   |
| Number Street  |   |
| City State ZIP Code  |   |
| 2.5<br>Name  |   |
| Number Street  |   |
| City State ZIP Code  |   |

Fill in this information to identify your case:

|   |                         |                                 |           |
|---|-------------------------|---------------------------------|-----------|
| Debtor 1                                | <b>Rajesh Narayanan</b> |                                 |           |
|   | First Name              | Middle Name                     | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name              | Middle Name                     | Last Name |
| United States Bankruptcy Court for the: |                         | SOUTHERN DISTRICT OF CALIFORNIA |           |
| Case number<br>(if known)               | 18-00758-LA13           |                                 |           |

Check if this is an amended filing

## Official Form 106H

### Schedule H: Your Codebtors

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

**1. Do you have any codebtors?** (If you are filing a joint case, do not list either spouse as a codebtor.)

No  
 Yes

**2. Within the last 8 years, have you lived in a community property state or territory?** (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)

No. Go to line 3.  
 Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?  
 No  
 Yes.

In which community state or territory did you live? **-NONE-** . Fill in the name and current address of that person.

Name of your spouse, former spouse, or legal equivalent  
Number, Street, City, State & Zip Code

**3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.**

**Column 1: Your codebtor**  
Name, Number, Street, City, State and ZIP Code

**Column 2: The creditor to whom you owe the debt**  
Check all schedules that apply:

3.1

Name \_\_\_\_\_  
 Number \_\_\_\_\_ Street \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Schedule D, line \_\_\_\_\_

Schedule E/F, line \_\_\_\_\_

Schedule G, line \_\_\_\_\_

3.2

Name \_\_\_\_\_  
 Number \_\_\_\_\_ Street \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Schedule D, line \_\_\_\_\_

Schedule E/F, line \_\_\_\_\_

Schedule G, line \_\_\_\_\_

Fill in this information to identify your case:

|   |  |
|---|--|
| Debtor 1                                | <b>Rajesh Narayanan</b>                |
| Debtor 2<br>(Spouse, if filing)         |  |
| United States Bankruptcy Court for the: | <b>SOUTHERN DISTRICT OF CALIFORNIA</b> |
| Case number<br>(if known)               | <b>18-00758-LA13</b>                   |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 income as of the following date:

MM / DD / YYYY

**Official Form 106I****Schedule I: Your Income**

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment**

1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

|                           | <b>Debtor 1</b>   | <b>Debtor 2 or non-filing spouse</b>                                       |
|---------------------------|---|--|
| <b>Employment status</b>  | <input checked="" type="checkbox"/> Employed<br><input type="checkbox"/> Not employed | <input type="checkbox"/> Employed<br><input type="checkbox"/> Not employed |
| <b>Occupation</b>         | <b>Self-Employed Designer</b>   |  |
| <b>Employer's name</b>    | <b>Concorde Enterprises</b>   |  |
| <b>Employer's address</b> | <b>3505 Camino Del Rio South<br/>#332<br/>San Diego, CA 92108</b>                     |  |

How long employed there? \_\_\_\_\_

**Part 2: Give Details About Monthly Income**

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|  | <b>For Debtor 1</b> | <b>For Debtor 2 or non-filing spouse</b> |
|--|---------------------|--|
| 2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | 2. \$ <b>0.00</b>   | \$ <b>N/A</b>                            |
| 3. Estimate and list monthly overtime pay.   | 3. +\$ <b>0.00</b>  | +\$ <b>N/A</b>                           |
| 4. Calculate gross Income. Add line 2 + line 3.  | 4. \$ <b>0.00</b>   | \$ <b>N/A</b>                            |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

|  | <b>For Debtor 1</b>   | <b>For Debtor 2 or non-filing spouse</b> |
|--|---|--|
| <b>Copy line 4 here</b> .....  | 4. \$ <b>0.00</b>   | \$ <b>N/A</b>                            |
| <b>5. List all payroll deductions:</b>   |   |  |
| 5a. <b>Tax, Medicare, and Social Security deductions</b>   | 5a. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5b. <b>Mandatory contributions for retirement plans</b>  | 5b. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5c. <b>Voluntary contributions for retirement plans</b>  | 5c. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5d. <b>Required repayments of retirement fund loans</b>  | 5d. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5e. <b>Insurance</b>   | 5e. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5f. <b>Domestic support obligations</b>  | 5f. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5g. <b>Union dues</b>  | 5g. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 5h. <b>Other deductions.</b> Specify: _____  | 5h.+ \$ <b>0.00</b> + \$ _____                                | \$ <b>N/A</b>                            |
| <b>6. Add the payroll deductions.</b> Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6. \$ <b>0.00</b>   | \$ <b>N/A</b>                            |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.  | 7. \$ <b>0.00</b>   | \$ <b>N/A</b>                            |
| <b>8. List all other income regularly received:</b>  |   |  |
| 8a. <b>Net income from rental property and from operating a business, profession, or farm</b><br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.   | 8a. \$ <b>11,181.61</b>                                       | \$ <b>N/A</b>                            |
| 8b. <b>Interest and dividends</b>  | 8b. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 8c. <b>Family support payments that you, a non-filing spouse, or a dependent regularly receive</b><br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c. \$ <b>300.00</b>  | \$ <b>N/A</b>                            |
| 8d. <b>Unemployment compensation</b>   | 8d. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 8e. <b>Social Security</b>   | 8e. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 8f. <b>Other government assistance that you regularly receive</b><br>Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify: _____  | 8f. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 8g. <b>Pension or retirement income</b>  | 8g. \$ <b>0.00</b>  | \$ <b>N/A</b>                            |
| 8h. <b>Other monthly income.</b> Specify: _____  | 8h.+ \$ <b>0.00</b> + \$ _____                                | \$ <b>N/A</b>                            |
| <b>9. Add all other income.</b> Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9. \$ <b>11,481.61</b>  | \$ <b>N/A</b>                            |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$ <b>11,481.61</b> + \$ <b>N/A</b> = \$ <b>11,481.61</b> |  |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.<br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.<br>Specify: _____ | 11. +\$ <b>0.00</b>   |  |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income.<br>Write that amount on the <i>Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data</i> , if it applies   | 12. \$ <b>11,481.61</b>                                       |  |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b>   |   |  |
| <input checked="" type="checkbox"/> No.  |   |  |
| <input type="checkbox"/> Yes. Explain: _____   |   |  |

Fill in this information to identify your case:

|   |                                 |
|---|---------------------------------|
| Debtor 1                                | Rajesh Narayanan                |
| Debtor 2<br>(Spouse, if filing)         |                                 |
| United States Bankruptcy Court for the: | SOUTHERN DISTRICT OF CALIFORNIA |
| Case number<br>(If known)               | 18-00758-LA13                   |

Check if this is:

An amended filing  
 A supplement showing postpetition chapter 13 expenses as of the following date:

MM / DD / YYYY

**Official Form 106J****Schedule J: Your Expenses**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Your Household****1. Is this a joint case?** No. Go to line 2. Yes. **Does Debtor 2 live in a separate household?** No Yes. Debtor 2 must file Official Form 106J-2, Expenses for Separate Household of Debtor 2.**2. Do you have dependents?  No**Do not list Debtor 1 and  
Debtor 2. Yes. Fill out this information for  
each dependent.....Do not state the  
dependents names.Dependent's relationship to  
Debtor 1 or Debtor 2Dependent's  
ageDoes dependent  
live with you?

Child

8 years

 No  
 Yes  
 No

Child

10 years

 No  
 Yes  
 No

Child

13 years

 No  
 Yes  
 No  
 Yes**3. Do your expenses include  
expenses of people other than  
yourself and your dependents?  No  
 Yes****Part 2: Estimate Your Ongoing Monthly Expenses**

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form 106I).

**Your expenses****4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.**

4. \$ 4,021.13

**If not included in line 4:**

4a. Real estate taxes  
 4b. Property, homeowner's, or renter's insurance  
 4c. Home maintenance, repair, and upkeep expenses  
 4d. Homeowner's association or condominium dues  
 5. Additional mortgage payments for your residence, such as home equity loans

|        |        |
|--------|--------|
| 4a. \$ | 0.00   |
| 4b. \$ | 35.00  |
| 4c. \$ | 150.00 |
| 4d. \$ | 0.00   |
| 5. \$  | 0.00   |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

|  |  |                      |
|--|--|----------------------|
| 6. <b>Utilities:</b>   | 6a. Electricity, heat, natural gas                                 | 6a. \$ <u>250.00</u> |
|  | 6b. Water, sewer, garbage collection                               | 6b. \$ <u>150.00</u> |
|  | 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c. \$ <u>325.00</u> |
|  | 6d. Other. Specify: _____  | 6d. \$ <u>0.00</u>   |
| 7. <b>Food and housekeeping supplies</b>   | 7. \$ <u>845.00</u>  |                      |
| 8. <b>Childcare and children's education costs</b>   | 8. \$ <u>150.00</u>  |                      |
| 9. <b>Clothing, laundry, and dry cleaning</b>  | 9. \$ <u>215.00</u>  |                      |
| 10. <b>Personal care products and services</b>   | 10. \$ <u>75.00</u>  |                      |
| 11. <b>Medical and dental expenses</b>   | 11. \$ <u>150.00</u>   |                      |
| 12. <b>Transportation.</b> Include gas, maintenance, bus or train fare.<br>Do not include car payments.  | 12. \$ <u>350.00</u>   |                      |
| 13. <b>Entertainment, clubs, recreation, newspapers, magazines, and books</b>  | 13. \$ <u>0.00</u>   |                      |
| 14. <b>Charitable contributions and religious donations</b>  | 14. \$ <u>0.00</u>   |                      |
| 15. <b>Insurance.</b><br>Do not include insurance deducted from your pay or included in lines 4 or 20.   |  |                      |
| 15a. Life insurance  | 15a. \$ <u>200.00</u>  |                      |
| 15b. Health insurance  | 15b. \$ <u>0.00</u>  |                      |
| 15c. Vehicle insurance   | 15c. \$ <u>80.00</u>   |                      |
| 15d. Other insurance. Specify: _____   | 15d. \$ <u>0.00</u>  |                      |
| 16. <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.<br>Specify: <u>Self-employment taxes</u>   | 16. \$ <u>3,099.00</u>   |                      |
| 17. <b>Installment or lease payments:</b>  |  |                      |
| 17a. Car payments for Vehicle 1  | 17a. \$ <u>0.00</u>  |                      |
| 17b. Car payments for Vehicle 2  | 17b. \$ <u>0.00</u>  |                      |
| 17c. Other. Specify: _____   | 17c. \$ <u>0.00</u>  |                      |
| 17d. Other. Specify: _____   | 17d. \$ <u>0.00</u>  |                      |
| 18. <b>Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).</b>   | 18. \$ <u>0.00</u>   |                      |
| 19. <b>Other payments you make to support others who do not live with you.</b><br>Specify: _____   | 19. \$ <u>0.00</u>   |                      |
| 20. <b>Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.</b>   |  |                      |
| 20a. Mortgages on other property   | 20a. \$ <u>487.39</u>  |                      |
| 20b. Real estate taxes   | 20b. \$ <u>0.00</u>  |                      |
| 20c. Property, homeowner's, or renter's insurance  | 20c. \$ <u>0.00</u>  |                      |
| 20d. Maintenance, repair, and upkeep expenses  | 20d. \$ <u>0.00</u>  |                      |
| 20e. Homeowner's association or condominium dues   | 20e. \$ <u>0.00</u>  |                      |
| 21. <b>Other:</b> Specify: <u>Miscellaneous</u>  | 21. +\$ <u>150.00</u>  |                      |
| 22. <b>Calculate your monthly expenses</b>   |  |                      |
| 22a. Add lines 4 through 21.   | \$ <u>10,732.52</u>  |                      |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   | \$ <u>10,732.52</u>  |                      |
| 22c. Add line 22a and 22b. The result is your monthly expenses.  |  |                      |
| 23. <b>Calculate your monthly net income.</b>  |  |                      |
| 23a. Copy line 12 ( <i>your combined monthly income</i> ) from Schedule I.   | 23a. \$ <u>11,481.61</u>   |                      |
| 23b. Copy your monthly expenses from line 22c above.   | 23b. -\$ <u>10,732.52</u>  |                      |
| 23c. Subtract your monthly expenses from your monthly income.<br>The result is your <i>monthly net income</i> .  | 23c. \$ <u>749.09</u>  |                      |
| 24. <b>Do you expect an increase or decrease in your expenses within the year after you file this form?</b><br>For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage? |  |                      |
| <input checked="" type="checkbox"/> No.  |  |                      |
| <input type="checkbox"/> Yes.  | Explain here: _____  |                      |

Fill in this information to identify your case:

|   |  |             |           |
|---|--|-------------|-----------|
| Debtor 1                                | <b>Rajesh Narayanan</b>                |             |           |
|   | First Name                             | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                             | Middle Name | Last Name |
| United States Bankruptcy Court for the: | <u>SOUTHERN DISTRICT OF CALIFORNIA</u> |             |           |
| Case number<br>(if known)               | <u>18-00758-LA13</u>                   |             |           |

Check if this is an amended filing

Official Form 106Dec

## Declaration About an Individual Debtor's Schedules

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

 Sign Below

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

No

Yes. Name of person \_\_\_\_\_

Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119)

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

X /s/ Rajesh Narayanan

Rajesh Narayanan  
Signature of Debtor 1

Date February 16, 2018

X

\_\_\_\_\_  
Signature of Debtor 2

Date \_\_\_\_\_

## Fill in this information to identify your case:

|   |                                 |             |           |
|---|---------------------------------|-------------|-----------|
| Debtor 1                                | <b>Rajesh Narayanan</b>         |             |           |
|   | First Name                      | Middle Name | Last Name |
| Debtor 2<br>(Spouse if, filing)         | First Name                      | Middle Name | Last Name |
| United States Bankruptcy Court for the: | SOUTHERN DISTRICT OF CALIFORNIA |             |           |
| Case number<br>(if known)               | <b>18-00758-LA13</b>            |             |           |

Check if this is an amended filing

**Official Form 107****Statement of Financial Affairs for Individuals Filing for Bankruptcy**

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Give Details About Your Marital Status and Where You Lived Before****1. What is your current marital status?**

Married  
 Not married

**2. During the last 3 years, have you lived anywhere other than where you live now?**

No  
 Yes. List all of the places you lived in the last 3 years. Do not include where you live now.

**Debtor 1 Prior Address:****Dates Debtor 1  
lived there****Debtor 2 Prior Address:****Dates Debtor 2  
lived there****3. Within the last 8 years, did you ever live with a spouse or legal equivalent in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington and Wisconsin.)**

No  
 Yes. Make sure you fill out Schedule H: Your Codebtors (Official Form 106H).

**Part 2 Explain the Sources of Your Income****4. Did you have any income from employment or from operating a business during this year or the two previous calendar years?**

Fill in the total amount of income you received from all jobs and all businesses, including part-time activities.  
If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.

No  
 Yes. Fill in the details.

| <b>Debtor 1</b>   |   | <b>Debtor 2</b>                                   |  |
|---|---|---|--|
| <b>Sources of income</b><br>Check all that apply.           | <b>Gross income</b><br>(before deductions and exclusions)   | <b>Sources of income</b><br>Check all that apply. | <b>Gross income</b><br>(before deductions and exclusions)  |
| For last calendar year:<br>(January 1 to December 31, 2017) | <input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><br><input checked="" type="checkbox"/> Operating a business | \$0.00  | <input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><br><input type="checkbox"/> Operating a business |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

|   | Debtor 1<br><b>Sources of income</b><br>Check all that apply.  | Gross income<br>(before deductions and exclusions) | Debtor 2<br><b>Sources of income</b><br>Check all that apply.   | Gross income<br>(before deductions and exclusions) |
|---|--|--|---|--|
| <b>For the calendar year before that:<br/>(January 1 to December 31, 2016 )</b> | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input checked="" type="checkbox"/> Operating a business | \$0.00   | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |  |
| <b>For the calendar year:<br/>(January 1 to December 31, 2015 )</b>             | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input checked="" type="checkbox"/> Operating a business | \$102,000.00                                       | <input type="checkbox"/> Wages, commissions, bonuses, tips<br><input type="checkbox"/> Operating a business |  |

**5. Did you receive any other income during this year or the two previous calendar years?**

Include income regardless of whether that income is taxable. Examples of *other income* are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

No  
 Yes. Fill in the details.

| Debtor 1<br><b>Sources of income</b><br>Describe below. | Gross income from<br><b>each source</b><br>(before deductions and exclusions) | Debtor 2<br><b>Sources of income</b><br>Describe below. | Gross income<br>(before deductions and exclusions) |
|---|---|---|--|
|   |   |   |  |

**Part 3: List Certain Payments You Made Before You Filed for Bankruptcy****6. Are either Debtor 1's or Debtor 2's debts primarily consumer debts?**

No. **Neither Debtor 1 nor Debtor 2 has primarily consumer debts.** *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more?

No. Go to line 7.  
 Yes. List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

\* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.

Yes. **Debtor 1 or Debtor 2 or both have primarily consumer debts.**

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

No. Go to line 7.  
 Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

| Creditor's Name and Address   | Dates of payment | Total amount paid | Amount you still owe | Was this payment for ...   |
|---|------------------|-------------------|----------------------|--|
| <b>Select Portfolio Services<br/>Box 63250<br/>Salt Lake City, UT 84165</b> | \$4,021.13/MONTH | \$12,063.39       | \$459,489.23         | <input checked="" type="checkbox"/> Mortgage<br><input type="checkbox"/> Car<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Suppliers or vendors<br><input type="checkbox"/> Other _____ |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

| Creditor's Name and Address                                   | Dates of payment | Total amount paid | Amount you still owe | Was this payment for ...   |
|---|------------------|-------------------|----------------------|--|
| Mr. Cooper<br>8950 Cypress Waters Blvd<br>Milwaukee, WI 53218 | 487.39/MONTH     | \$1,462.17        | \$23,711.81          | <input checked="" type="checkbox"/> Mortgage<br><input type="checkbox"/> Car<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Suppliers or vendors<br><input type="checkbox"/> Other _____ |
| Santander<br>P.O. Box 560284<br>Dallas, TX 75356              | \$795/MONTH      | \$2,385.00        | \$32,256.99          | <input type="checkbox"/> Mortgage<br><input checked="" type="checkbox"/> Car<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Suppliers or vendors<br><input type="checkbox"/> Other _____ |

7. **Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?**

Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.

No  
 Yes. List all payments to an insider.

| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
|----------------------------|------------------|-------------------|----------------------|-------------------------|
|----------------------------|------------------|-------------------|----------------------|-------------------------|

8. **Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?**

Include payments on debts guaranteed or cosigned by an insider.

No  
 Yes. List all payments to an insider

| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
|----------------------------|------------------|-------------------|----------------------|-------------------------|
|----------------------------|------------------|-------------------|----------------------|-------------------------|

**Part 4: Identify Legal Actions, Repossessions, and Foreclosures**9. **Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?**

List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.

No  
 Yes. Fill in the details.

| Case title<br>Case number   | Nature of the case | Court or agency   | Status of the case  |
|---|--------------------|---|---|
| George Ramge v Rajesh Narayanan dba Concorde Enterprises<br>10-87071-RB | wages owed         | Labor Commissioner State of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210<br>San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded<br><br>Certificate of lien recorded<br>2016-0134176 |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

| Case title<br>Case number   | Nature of the case      | Court or agency  | Status of the case  |
|---|-------------------------|--|---|
| Happy Rock Merchant Solutions LLC v Rajesh Narayanan dba Concorde Enterprises BCV-15-101627 | Civil suit for money    | Superior Court of California County of Kern<br>1415 Truxtun Avenue Bakersfield, CA 93301                   | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
|   |                         |  | Abstract recorded<br>2016-0173271   |
| Bernard & Patsy Johnson v Narayanan and Concorde Enterprises LLC 37-2015-00323771-SC-SC-CTL | Civil suit for money    | Superior Court of California Central Division<br>330 West Broadway San Diego, CA 92101                     | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
|   |                         |  | Abstract recorded<br>207-0103233  |
| SalehTirouda dba Andalucia Food v Narayanan 37-2015-00324873-SC-SC-CTL                      | Civil suit for money    | Superior Court of California Small Claims<br>330 West Broadway San Diego, CA 92101                         | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
|   |                         |  | Judgment  |
| In Re Marriage of Narayanan *****   | Dissolution of Marriage | Superior Court of California Central Division<br>330 West Broadway San Diego, CA 92101                     | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Hector Beltran v Concorde Enterprises 10- 94092-RM  | wages owed              | Labor Commissioner State of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210 San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Jonathan Solis v Concorde Enterprises 10-94096 RM   | wages owed              | Labor Commissioner State of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210 San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Carlos Solis v Concorde Enterprises 10-94100 RM   | wages owed              | Labor Commissioner State of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210 San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Alejandro Beltran v Concorde Enterprises 10-94098 RM  | wages owed              | Labor Commissioner State of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210 San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Enrique Mobeno 10-94099 RM  | wages owed              | Labor Commissioner State of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210 San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

| Case title<br>Case number  | Nature of the case    | Court or agency  | Status of the case  |
|--|-----------------------|--|---|
| Gabriel Duarte<br>10-94093 RM                                    | wages owed            | Labor Commissioner State<br>of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210<br>San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Carlos Solis v Concorde<br>Enterprises<br>10-94157 RM            | wages owed            | Labor Commissioner State<br>of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210<br>San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Adam Sanchez v Concorde<br>Enterprises<br>10-94094 RM            | wages owed            | Labor Commissioner State<br>of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210<br>San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Roalbin Solis v Concorde<br>Enterprises<br>10-94097              | wage owed             | Labor Commissioner State<br>of CA<br>Div. of Labor Standards<br>7575 Metropolitan Dr #210<br>San Diego, CA 92108 | <input type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input checked="" type="checkbox"/> Concluded |
| Jimenez Demolition, Inc. v.<br>Concorde Enterprises<br>BC 690989 | Breach of<br>Contract | California Superior<br>County of Los Angeles<br>111 North Hill St<br>Los Angeles, CA 90012                       | <input checked="" type="checkbox"/> Pending<br><input type="checkbox"/> On appeal<br><input type="checkbox"/> Concluded |

10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below.

No. Go to line 11.  
 Yes. Fill in the information below.

| Creditor Name and Address | Describe the Property | Date | Value of the property |
|---------------------------|-----------------------|------|-----------------------|
|                           | Explain what happened |      |                       |

11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt?

No  
 Yes. Fill in the details.

| Creditor Name and Address | Describe the action the creditor took | Date action was taken | Amount |
|---------------------------|---------------------------------------|-----------------------|--------|
|                           |                                       |                       |        |

12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?

No  
 Yes

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13**Part 5: List Certain Gifts and Contributions**

13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?

No  
 Yes. Fill in the details for each gift.

| Gifts with a total value of more than \$600 per person | Describe the gifts | Dates you gave the gifts | Value |
|--|--------------------|--------------------------|-------|
| <b>Person to Whom You Gave the Gift and Address:</b>   |                    |                          |       |

14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?

No  
 Yes. Fill in the details for each gift or contribution.

| Gifts or contributions to charities that total more than \$600                     | Describe what you contributed | Dates you contributed | Value |
|--|-------------------------------|-----------------------|-------|
| <b>Charity's Name</b><br><b>Address (Number, Street, City, State and ZIP Code)</b> |                               |                       |       |

**Part 6: List Certain Losses**

15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

No  
 Yes. Fill in the details.

| Describe the property you lost and how the loss occurred  | Describe any insurance coverage for the loss | Date of your loss | Value of property lost |
|---|--|-------------------|------------------------|
| Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. |  |                   |                        |

**Part 7: List Certain Payments or Transfers**

16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?

Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy.

No  
 Yes. Fill in the details.

| Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not You | Description and value of any property transferred | Date payment or transfer was made | Amount of payment |
|---|---|-----------------------------------|-------------------|
| Michael Koch<br>7777 Alvarado Road #622<br>La Mesa, CA 91942<br>mlkoch@live.com                       | Attorney Fee                                      | November 2017                     | \$500.00          |

17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?

Do not include any payment or transfer that you listed on line 16.

No  
 Yes. Fill in the details.

| Person Who Was Paid<br>Address | Description and value of any property transferred | Date payment or transfer was made | Amount of payment |
|--------------------------------|---|-----------------------------------|-------------------|
|                                |   |                                   |                   |

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13

18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?

Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.

No  
 Yes. Fill in the details.

|   |   |  |                        |
|---|---|--|------------------------|
| Person Who Received Transfer<br>Address | Description and value of property transferred | Describe any property or payments received or debts paid in exchange | Date transfer was made |
| Person's relationship to you            |   |  |                        |

19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)

No  
 Yes. Fill in the details.

|               |   |                        |
|---------------|---|------------------------|
| Name of trust | Description and value of the property transferred | Date Transfer was made |
|---------------|---|------------------------|

#### Part 8: List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units

20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.

No  
 Yes. Fill in the details.

|  |                                 |   |  |   |
|--|---------------------------------|---|--|---|
| Name of Financial Institution and Address (Number, Street, City, State and ZIP Code) | Last 4 digits of account number | Type of account or instrument   | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer |
| Mission Federal Credit Union   | XXXX-                           | <input checked="" type="checkbox"/> Checking<br><input type="checkbox"/> Savings<br><input type="checkbox"/> Money Market<br><input type="checkbox"/> Brokerage<br><input type="checkbox"/> Other _____ |  | \$0.00                                  |

21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?

No  
 Yes. Fill in the details.

|   |  |                       |                       |
|---|--|-----------------------|-----------------------|
| Name of Financial Institution<br>Address (Number, Street, City, State and ZIP Code) | Who else had access to it?<br>Address (Number, Street, City, State and ZIP Code) | Describe the contents | Do you still have it? |
|---|--|-----------------------|-----------------------|

22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?

No  
 Yes. Fill in the details.

|  |   |                       |                       |
|--|---|-----------------------|-----------------------|
| Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code) | Who else has or had access to it?<br>Address (Number, Street, City, State and ZIP Code) | Describe the contents | Do you still have it? |
|--|---|-----------------------|-----------------------|

Debtor 1 Rajesh Narayanan

Case number (if known) 18-00758-LA13

**Part 9: Identify Property You Hold or Control for Someone Else**

23. Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.

No  
 Yes. Fill in the details.

Owner's Name  
 Address (Number, Street, City, State and ZIP Code)

Where is the property?  
 (Number, Street, City, State and ZIP Code)

Describe the property

Value

**Part 10: Give Details About Environmental Information**

For the purpose of Part 10, the following definitions apply:

- Environmental law* means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.
- Site* means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- Hazardous material* means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

No  
 Yes. Fill in the details.

Name of site  
 Address (Number, Street, City, State and ZIP Code)

Governmental unit  
 Address (Number, Street, City, State and ZIP Code)

Environmental law, if you know it

Date of notice

25. Have you notified any governmental unit of any release of hazardous material?

No  
 Yes. Fill in the details.

Name of site  
 Address (Number, Street, City, State and ZIP Code)

Governmental unit  
 Address (Number, Street, City, State and ZIP Code)

Environmental law, if you know it

Date of notice

26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

No  
 Yes. Fill in the details.

Case Title  
 Case Number

Court or agency  
 Name  
 Address (Number, Street, City, State and ZIP Code)

Nature of the case

Status of the case

**Part 11: Give Details About Your Business or Connections to Any Business**

27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

- A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time
- A member of a limited liability company (LLC) or limited liability partnership (LLP)
- A partner in a partnership
- An officer, director, or managing executive of a corporation
- An owner of at least 5% of the voting or equity securities of a corporation

Debtor 1 Rajesh NarayananCase number (if known) 18-00758-LA13 No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business.

|   |   |  |
|---|---|--|
| Business Name<br>Address<br>(Number, Street, City, State and ZIP Code)        | Describe the nature of the business<br>Name of accountant or bookkeeper | Employer Identification number<br>Do not include Social Security number or ITIN. |
| Concorde Enterprises<br>3505 Camino Del Rio South #332<br>San Diego, CA 92108 | Design/Construction<br>Fernando Iberra                                  | Dates business existed<br>EIN: XXX-XX-4231<br>From-To 2012-preent                |

28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

 No Yes. Fill in the details below.

|   |             |
|---|-------------|
| Name<br>Address<br>(Number, Street, City, State and ZIP Code) | Date Issued |
|---|-------------|

**Part 12: Sign Below**

I have read the answers on this *Statement of Financial Affairs* and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both.  
18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ Rajesh NarayananRajesh Narayanan  
Signature of Debtor 1

Signature of Debtor 2

Date February 16, 2018

Date \_\_\_\_\_

Did you attach additional pages to *Your Statement of Financial Affairs for Individuals Filing for Bankruptcy* (Official Form 107)?

 No Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

 No Yes. Name of Person \_\_\_\_\_. Attach the *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

**United States Bankruptcy Court**  
**Southern District of California**

In re Rajesh Narayanan

Debtor(s)

Case No. 18-00758-LA13  
Chapter 13

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |                    |
|---|--------------------|
| For legal services, I have agreed to accept .....           | \$ <u>4,400.00</u> |
| Prior to the filing of this statement I have received ..... | \$ <u>500.00</u>   |
| Balance Due .....   | \$ <u>3,900.00</u> |

2. The source of the compensation paid to me was:

Debtor  Other (specify):

3. The source of compensation to be paid to me is:

Debtor  Other (specify): **Chapter 13 Plan**

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
 I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

**United States Trustee Southern District of California Rights and Responsibilities of Chapter 13 Debtors and Their Attorney incorporated herein by reference.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

February 16, 2018

*Date*

/s/ Michael Koch

**Michael Koch 131892**

*Signature of Attorney*

**Lockhart, Britton & Koch**

**7777 Alvarado Road**

**Suite 622**

**La Mesa, CA 91942**

**(619) 698-6800 Fax: (619) 698-2957**

**MLKoch@live.com**

*Name of law firm*

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF CALIFORNIA**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

B 201B [07/08/13]

Name, Address, Telephone No. & I.D. No.

**Michael Koch 131892**  
**7777 Alvarado Road**  
**Suite 622**  
**La Mesa, CA 91942**  
**(619) 698-6800**  
**131892 CA**

**UNITED STATES BANKRUPTCY COURT**  
SOUTHERN DISTRICT OF CALIFORNIA  
325 West "F" Street, San Diego, California 92101-6991

In Re  
**Rajesh Narayanan**

BANKRUPTCY NO. **18-00758-LA13**

Debtor.

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**Rajesh Narayanan**

Printed Name(s) of Debtor(s)

Case No. (if known) **18-00758-LA13**

**/s/ Rajesh Narayanan**

Signature of Debtor

**February 16, 2018**

Date

Signature of Joint Debtor (if any)

Date

---

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

B 201B